

# FORM A – for Tuesday, February 12, 2002

## 2002 REGISTRATION FORM

The Mathematical Association of America American Mathematics Competitions

QUESTIONS? eMail: amcinfo@unl.edu • FAX: 402-472-6087 • 1-800-527-3690

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**PLEASE PRINT**

School CEEB# (ETS, see section IV, 6 digits):                               BILLING ADDRESS (if different from school): \_\_\_\_\_  
 Contest Manager: \_\_\_\_\_  
 School Name: \_\_\_\_\_  
 School Street Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Phone #:      (      ) \_\_\_\_\_  
 School Phone #:      (      ) \_\_\_\_\_

E-mail (for sending results) Please Print Clearly \_\_\_\_\_

Type of School (Circle One):      Public      Private      Home School      Grades: 5 6 7 8 9 10 11 12 13

**REGISTRATION FEE** (for one contest or both! Use rate chart below) **REQUIRED**

(No registrations after February 1, 2002)

Early Registration, By Dec. 15 .....	\$30	} .....	\$ _____
Registration, Dec. 16 - Jan. 15 .....	\$40		
Late Registration, Jan. 16 - Feb. 1 .....	\$50		



AMC 10 Contest Bundles of ten. .... # \_\_\_\_\_ @ \$12/bundle = ..... \$ \_\_\_\_\_  
 Solutions Sets of ten (optional) ..... # \_\_\_\_\_ @ \$ 6/set = ..... \$ \_\_\_\_\_



AMC 12 Contest Bundles of ten ..... # \_\_\_\_\_ @ \$14/bundle = ..... \$ \_\_\_\_\_  
 Solutions Sets of ten (optional) ..... # \_\_\_\_\_ @ \$ 6/set = ..... \$ \_\_\_\_\_

**SHIPPING:** (First Class/UPS Shipping & Handling) **REQUIRED** (Choose one below)

- United States and Military Schools: ..... \$ 7.00 flat fee
  - Canadian Schools: (Shipping by DHL) ..... \$15.00 flat fee
  - Foreign Schools: (with a \$60 maximum) . . . . # \_\_\_\_\_ @ \$ 5.00 per bundle
- } .....

**OPTIONAL** (Foreign Schools Only): The MAA AMC office will send results by Express Mail for a \$25 fee ..... \$ \_\_\_\_\_

**PAYMENT OPTIONS** (Do not send payment alone. The Registration Form must be included with your payment option)

**Checks sent without appropriate registration information cannot be processed and will be returned to sender.**

Check      P.O. # \_\_\_\_\_      Visa      Master Card      American Express

**TOTAL ORDER -- MUST BE PAID IN US FUNDS** ..... \$ \_\_\_\_\_

VISA/MC/Amex # : \_\_\_\_\_

Name (Please Print): \_\_\_\_\_

Exp. Date: \_\_\_\_\_

Address: \_\_\_\_\_

After Jan. 15 registrations will be taken by FAX.

Mail along with your payment or Purchase Order to:

MAA American Mathematics Competitions  
 ATTN: AMC 10/12 Registration  
 P.O. Box 81606  
 Lincoln, NE 68501-1606